

FORM 14
LABOUR RELATIONS BOARD (PRINCE EDWARD ISLAND)
APPLICATION FOR ACCREDITATION

BETWEEN:

AND:

APPLICANT

RESPONDENT
(Each trade union that bargains
with any employer for whom
accreditation is sought)

The Applicant applies to the Board for accreditation as the bargaining agent for the employers whose employees are bargained for by the Respondents in a unit of employers that the applicant claims is appropriate for accreditation.

The Applicant states: _____

1. Address of Applicant _____

Address of each of the trade unions named as respondent _____

2. Detailed description of the unit of unionized employers that the applicant claims to be appropriate for accreditation (refer to the sector(s) of the construction industry claimed and to the geographic area affected) _____

3. Representations as to the appropriateness of the unit described in paragraph 2, including the history of collective bargaining, if any, of the applicant and the respondent. (use additional sheets as required) _____

4. Approximate number of unionized employers described in paragraph 2. _____

5. The name and address of any other employer's organization, trade union or council of trade unions which may have an interest in this application _____

6. Approximate number of employees affected by this application _____

7. The nature of the authority relied upon by the applicant to act as bargaining agent for employers in the unit of employers (For example, authority to act as bargaining agent may in the case of memberships in the applicant, stem from the applicant's constitution or bylaws; or, in the case of members or non-members from a specific authorization by an employer) _____

I hereby declare that the statements made and information given herein are true in substance and in fact and I make this solemn declaration conscientiously believing it to be true, and knowing that it is of the same force and effect as if made under oath and by virtue of the *Evidence Act* R.S.P.E.I. 1988 Cap. E-11.

DECLARED by the _____)
before me at _____)
in the County of _____)
Province of _____)
this ____ day of _____ 20 ____ .)

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