



# BROOKVILLE LIME COMMUNITY PROJECT AWARD



**DATES:** September 1, 2015 - August 31, 2016

**WHAT:** Club Community Project Competition

**WHO:** Open to all P.E.I. 4-H Clubs

**PRIZES:** Keeper Plaque plus

1st -	\$100
2nd -	\$75
3rd -	\$50
4th -	\$25

**OBJECTIVE:** To stress the importance of community work and involvement.

## **RULES & REGULATIONS:**

1. The Brookville Lime Competition is open to all 4-H clubs of Prince Edward Island. The competitor is the whole club; however, individual project groups may do separate community projects which will be considered a part of the total club effort.
2. The project(s) can be local, provincial, national or international in scope
3. The project(s) CANNOT be fundraising activities.
4. The project(s) CANNOT be a regular 4-H club event, i.e. communication event or achievement day. (The spring roadside clean-up is acceptable.)
5. The project(s) should benefit/involve more than the 4-H'ers and their families.

## **HOW TO APPLY:**

- Submit a report of the club community project(s) to the Provincial 4-H Office by **November 30, 2016.**
- The report should be presented in a three-ring binder, photo album or scrapbook.
- It must be typed and must be in the following three part format.

## **PART I: Introductory Page**

On this page, include:

- A) Name of club and district
- B) General history/background of club
- C) List of members and their projects
- D) List of leaders and their projects

## **PLEASE NOTE:**

- Club community projects will fit into one of two categories: '**MINOR**' or '**MAJOR**' projects.
- Clubs may report on one to five of their '**major**' projects but five is the maximum.
- All additional community projects should be listed under '**minor**'.

★ Community projects classified as ‘minor’ would include; collecting newspapers for the animal shelters, food for the food banks or cleaning supplies for the community center; any monetary donations to charitable organizations such as Easter Seals, Christmas Daddies, etc.

★ Community projects classified as ‘major’ would include; projects such as hosting Canada Day celebrations for the community, a Halloween or Christmas party for pre-4-H children in the community, the annual roadside clean-up, Easter baskets for seniors in the community, etc. Major projects would be those that provided more benefits to the club’s own community.

**PART II: Major Community Projects**

There must be a write-up for each major project. The write-up must include:

- A description of the community project(s)
- Dates and places of the project(s)
- Number of members that participated in project(s) (**do not list names**)
- Benefits to the community from the project(s)
- Benefits to the club
- Pictures of the event
- Any publicity or press coverage (press clippings) of the event (if applicable)

**PART III: Minor Community Projects**

List (in point form) all minor projects completed by the club

**NOTE:** To supplement this part, pictures, newspaper clippings or thank you cards may be included on the pages following the list of minor projects.

**EVALUATION:**

This Community Project Award will be judged on the following:

• Introductory Page.....	5
Major Projects ( <i>minimum of 1, maximum of 5</i> )	
- Community Benefits.....	25
- Club Involvement.....	15
- Club Benefits.....	25
• Minor Projects.....	<u>30</u>
	<b>100</b>

**NOTE:** This award will be judged on the **quality** of the community project (s), **not quantity**.

**Submission deadline: 4:30pm, Wednesday, November 30, 2016**

PEI 4-H Office - 40 Enman Crescent, Royalty Centre, Room 238

Charlottetown PE, C1A 7N8

**Award & Prize Money  
Sponsored by:**





## ENTRY FORM

(Please submit this with your report of club community project (s))

Club Name: \_\_\_\_\_

District: \_\_\_\_\_

Number of Members in Club: \_\_\_\_\_

Number of Leaders in Club: \_\_\_\_\_

=====

Please list the major club community projects in this report:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

\_\_\_\_\_  
Club President's Signature

\_\_\_\_\_  
Overall Leader's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

**Award will be presented at the Annual Awards Banquet**

