

**PRINCE EDWARD ISLAND DEPARTMENT OF
FISHERIES, AQUACULTURE & RURAL DEVELOPMENT**

APPLICATION FOR A FISH BUYERS LICENSE

1. BUYERS (COMPANY) NAME: _____

2. MAILING ADDRESS: _____

POSTAL CODE: _____ FAX: _____

3. CONTACT PERSON: _____ PHONE: _____

4. LICENSE CATEGORY: BY SPECIES/SPECIES GROUP

- (1) LOBSTER:
- (2) OTHER CRUSTACEANS: rock crab, snow crab, toad crab, or any other species designated as "OTHER CRUSTACEANS" by the Minister.
- (3) GROUND FISH: cod, hake, haddock, pollock, redfish, (ocean perch), halibut, tomcod, flounder, and all flat fishes or any other species designated as "GROUND FISH" by the Minister.
- (4) PELAGIC: herring, tuna, smelts, mackerel, gaspereaux, eels, salmon, trout, silversides and any other species designated as "PELAGIC" by the Minister.
- (5) MOLLUSC: soft shell clams, bar clams, mussels, scallops, quahaugs, oysters, squid, whelks, sea urchins, and any other species designated as "MOLLUSC" by the Minister.
- (6) OTHER FISH CLASS: Irish moss, furcellaria

5. TYPE OF BUYER: INDEPENDENT BUYER _____ RETAILER _____ PROCESSOR _____

<u>BUYING STATION(S)</u>	<u>BUYING AGENT:</u>	<u>*HARBOUR AUTH. APPROVAL</u>		<u>LIC: CATEGORY:</u>					
		YES	NO	1	2	3	4	5	6
_____	_____	YES	NO	1	2	3	4	5	6
_____	_____	YES	NO	1	2	3	4	5	6
_____	_____	YES	NO	1	2	3	4	5	6
_____	_____	YES	NO	1	2	3	4	5	6
_____	_____	YES	NO	1	2	3	4	5	6

*** LETTER OF APPROVAL FROM THE HARBOUR AUTHORITY MUST BE INCLUDED AS PART OF YOUR APPLICATION.**

7. PROJECTED PURCHASES:

SPECIES: _____ POUNDS: _____

LOBSTER: _____

OTHER CRUSTACEANS:
(Specify Species) _____

GROUND FISH:
(Specify Species) _____

PELAGICS:
(Specify Species) _____

MOLLUSCS: _____

OTHER: _____

(OVER)

8. LIST HOLDING FACILITIES, EQUIPMENT AND SERVICES (OWNED OR LEASED BY BUYER) AT EACH BUYING STATION:

BUYING STATION(S):

EQUIPMENT: (BE SPECIFIC)

***LIC. PLATE OF VEHICLE
TRANSPORTING PRODUCT:**

*** ONLY VEHICLES INSPECTED AND APPROVED BY PROVINCIAL FISH INSPECTORS MAY BE UTILIZED FOR TRANSPORTING FISH.**

9. ICE: WHERE WILL IT BE OBTAINED? _____
- QUANTITY AVAILABLE DAILY? _____
- WILL ICE BE MADE AVAILABLE TO THE FISHERMEN? YES _____ NO _____

10. LIST WHERE FISH WILL BE SOLD AND TO WHOM: (IF SELLING TO OTHER PROCESSORS OR INDEPENDENT BUYERS).

<u>NAME</u>	<u>LOCATION</u>	<u>SPECIES</u>	<u>POUNDAGE</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

11. HAVE COMPANY PERSONNEL HAD A QUALITY CONTROL COURSE? _____ YES _____ NO
- IF YES, STATE DATE AND LOCATION: _____

12. NOTE:
- (A) IT IS ILLEGAL TO PURCHASE FISH FROM A FISHERMEN FOR RESALE WITHOUT A VALID FISH BUYERS LICENSE (SECTION 7(1) FISHERIES ACT REGULATIONS).
 - (B) STATISTICS ON FISH PURCHASES AND SALES MUST BE PROVIDED TO THE PRINCE EDWARD ISLAND DEPARTMENT OF AGRICULTURE, FISHERIES, AQUACULTURE AND IN ACCORDANCE WITH THE REPORTING PROVISIONS OF THE FISHERIES ACT REGULATIONS (SECTION 7(11) (b)).
 - (C) HOLDING, HANDLING AND THE TRANSPORTATION OF FISH MUST BE IN ACCORDANCE WITH THE REGULATIONS MADE UNDER THE PEI FISH INSPECTION ACT (SECTION 13 (4.6) AND SCHEDULES "E" AND "F").
 - (D) FISH BUYERS LICENSES ARE ISSUED ANNUALLY AT A FEE OF **\$50.00** PER LICENSE CLASS PER BUYING STATION.
 - (E) LICENSE FEES CAN BE PAID BY CASH, CHEQUE OR MONEY ORDER MADE **PAYABLE TO THE PROVINCIAL TREASURER** (SECTION 9(3) AND SCHEDULE 6 OF THE PEI FISHERIES ACT REGULATIONS).

SIGNATURE OF APPLICANT: _____ DATE: _____

NAME (PLEASE PRINT): _____

This information is being collected pursuant to Section 5(e) of the *Fisheries Act* and will be used only for those purposes. Please contact the Department FOIPP Coordinator at 368-5790 if you have any questions regarding the collection or use of the information as per Section 32(2) of the *Freedom of Information and Protection of Privacy Act*.

PLEASE RETURN THE COMPLETED APPLICATION FORM, HARBOUR AUTHORITY APPROVAL LETTERS AND APPROPRIATE FEES PAYABLE TO THE PROVINCIAL TREASURER TO:

**PEI DEPARTMENT FISHERIES, AQUACULTURE & RURAL DEVELOPMENT
P.O. BOX 2000
CHARLOTTETOWN, PEI
C1A 7N8**

NOTE: ALL INFORMATION MUST BE PROVIDED BEFORE THE ISSUANCE OF A LICENSE WILL BE CONSIDERED.

**FOR MORE INFORMATION CONTACT: LLOYD MURPHY
PHONE (902) 368-5259 OR FAX (902) 368-5542**