

**BRANCH CONVENER REPORT**  
**Health and Home Economics Report - Branch Level**  
**April 1, 2012 - March 31, 2013**

**Branch:** \_\_\_\_\_ **Address:** \_\_\_\_\_

**Convener:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_

*Please return to* your District Area Convener, whose name you will find in the December Institute News, prior to your District Convention.

Donations (Monetary and In-kind) will be included in the Branch Executive Summary.

1. Rate and briefly comment on the educational kits/packages used by your branch that directly related to Health and Home Economics.

Rate the following kits from 1 to 5 with 1 being poor and with 5 being excellent.

<u>Rate</u>	<u>Name of Kit</u>
_____	Energy Drinks: A New Fad a Real Danger
_____	Children Need Nature
_____	Women's Heart Health
_____	Diabetes
_____	Osteoporosis
_____	Menopause DVD
_____	Screening for the Big Three
_____	Living with Stress
_____	Heart Disease & Stroke
_____	Listen to the Whispers (Video)
_____	Kidney Disease (New)
_____	Simple Home Remedies for Common Illness (New)
_____	How to Read Food Labels (New)

2. Summarize and briefly describe the educational speakers, programs or activities you used that directly related to Health and Home Economics.

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3. List any suggestions you have for future speakers or kits for this convensorship.

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**BRANCH CONVENOR REPORT**  
**Agriculture Report - Branch Level**  
**April 1, 2012 - March 31, 2013**

**Branch:** \_\_\_\_\_ **Address:** \_\_\_\_\_

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1. Rate and briefly comment on the educational kits/packages used by your branch that directly related to Health and Home Economics.

Rate the following kits from 1 to 5 with 1 being poor and with 5 being excellent.

<u>Rate</u>	<u>Name of Kit</u>
_____	Ground Hemlock
_____	Fishing Industry
_____	PEI Agriculture
_____	From the Good Earth: World Famous PEI Potatoes
_____	Getting to Know PEI Flavors
_____	Blueberry Industry on PEI
_____	Forestry on Prince Edward Island
_____	Gardening: Alternative to Pesticides
_____	Gardening-Container
_____	Gardening-Organic
_____	Gardening-Lasagna, Organic
_____	PEI Birds; Parts 1-3 (New)
_____	Apple Picking, Storing, & Recipes (New)

2. Summarize and briefly describe the educational speakers, programs or activities you used that directly related to Agriculture.

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3. List any suggestions you have for future speakers or kits for this convenorship.

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**BRANCH CONVENOR REPORT**  
**Citizenship and Legislation Report – Branch Level**  
**April 1, 2012 – March 31, 2013**

**Branch:** \_\_\_\_\_ **Address:** \_\_\_\_\_

**Convener:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_

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1. Rate and briefly comment on the educational kits/packages used by your branch that directly related to Health and Home Economics.

Rate the following kits from 1 to 5 with 1 being poor and with 5 being excellent.

<u>Rate</u>	<u>Name of Kit</u>
_____	Canadian Citizenship
_____	Provincial and Canadian Flags
_____	Elder Abuse
_____	Legislative Assembly (video)
_____	O Canada: Our National Anthem
_____	Canada: Canadian and Provincial Flags # 2
_____	Notable People of PEI
_____	PEI Women in Politics (New)

2. Summarize and briefly describe the educational speakers, programs or activities you used that directly related to Citizenship and Legislation.

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3. List any suggestions you have for future speakers or kits for this convenorship.

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**BRANCH CONVENOR REPORT**  
**Cultural Activities Report - Branch Level**  
**April 1, 2012 - March 31, 2013**

**Branch:** \_\_\_\_\_ **Address:** \_\_\_\_\_

**Convener:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_

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Donations (Monetary and In-kind) will be included in the Branch Executive Summary.

1. Rate and briefly comment on the educational kits/packages used by your branch that directly related to Health and Home Economics

Rate the following kits from 1 to 5 with 1 being poor and with 5 being excellent.

<u>Rate</u>	<u>Name of Kit</u>
_____	Quilting
_____	1860's Rural Life in PEI
_____	Genealogy
_____	Province House-Beginning of Confederation (video)
_____	Provincial Museums and Heritage Sites on PEI
_____	Spanning the Generation (DVD)
_____	Recycled Crafts (New)
_____	Social Media (New)
_____	Wreaths (New)
_____	Top Decorating Trends for 2012/2013 from Interior Designer Susan Snow

2. Summarize and briefly describe the educational speakers, programs or activities you used that directly related to Cultural Activities.

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3. List any suggestions you have for future speakers or kits for this convenorship.

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**BRANCH CONVENOR REPORT**  
**Environment Report – Branch Level**  
**April 1, 2012 – March 31, 2013**

**Branch:** \_\_\_\_\_ **Address:** \_\_\_\_\_

**Convener:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_

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Donations (Monetary and In-kind) will be included in the Branch Executive Summary.

1. Rate and briefly comment on the educational kits/packages used by your branch that directly related to Health and Home Economics.

Rate the following kits from 1 to 5 with 1 being poor and with 5 being excellent.

<u>Rate</u>	<u>Name of Kit</u>
_____	Vinegar and its Many Uses
_____	Practical and Crafty Uses for Coffee Filters
_____	Water: Have we Lots for the Future?
_____	Conserving Energy in our Homes
_____	Our Safe Water Supply; Protecting our Island Waterways
_____	Many Uses for Orange Peels
_____	Bottled Water vs. Tap Water
_____	Composting 101 (New)
_____	Homemade Cleaning Recipes

2. Summarize and briefly describe the educational speakers, programs or activities you used that directly related to Environment.

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3. List any suggestions you have for future speakers or kits for this convenorship.

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**BRANCH CONVENOR REPORT**  
**International Affairs Report - Branch Level**  
**April 1, 2012 - March 31, 2013**

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1. Rate and briefly comment on the educational kits/packages used by your branch that directly related to Health and Home Economics.

Rate the following kits from 1 to 5 with 1 being poor and with 5 being excellent.

<u>Rate</u>	<u>Name of Kit</u>
_____	Associated Country Women of the World
_____	International Peace Gardens (video)
_____	Adelaide Hoodless- DVD
_____	ACWW- Women World Wide- The Voice of Today
_____	Chennai, India
_____	India
_____	Around the World in PEI

2. Summarize and briefly describe the educational speakers, programs or activities you used that directly related to International Affairs.

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3. List any suggestions you have for future speakers or kits for this convenorship.

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**BRANCH CONVENOR REPORT**  
**Canadian Industry and Safety Report - Branch Level**  
**April 1, 2012 - March 31, 2013**

**Branch:** \_\_\_\_\_ **Address:** \_\_\_\_\_

**Convener:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_

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1. Rate and briefly comment on the educational kits/packages used by your branch that directly related to Health and Home Economics.

Rate the following kits from 1 to 5 with 1 being poor and with 5 being excellent.

<u>Rate</u>	<u>Name of Kit</u>
_____	Noise Hazard: Control and Hearing Conservation
_____	Sun Smarts
_____	Protect your Family From Carbon Monoxide
_____	Fire Prevention Tips
_____	Don't be Afraid to Hang up the Phone
_____	Food Safety Tips
_____	What Can you do to Prevent Crime in your Community?
_____	Fall Proof Your Home
_____	What to do in a lightning storm
_____	Illegal Drug Awareness (New)

2. Summarize and briefly describe the educational speakers, programs or activities you used that directly related to Canadian Industry and Safety.

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3. List any suggestions you have for future speakers or kits for this convensorship.

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